



Historian & Media Relations

2023-2024 Report Form

Dorothy Swigon, Department Chairperson

2546 Lodge Forest Drive

Sparrows Point MD 21219

443-695-0456 froggedar@yahoo.com



Auxiliary _____ District _____ Chairman _____

Reporting Period: From _____ To _____

This month - Hours _____ Projects Cost \$ _____ Mileage _____ Volunteers # _____

Historian

Did your auxiliary utilize any of the Historian material/resources available in MALTA Member Resources?

Yes _____ No _____

Is your auxiliary creating a Historian's book documenting the 2023-2024 year?

Yes _____ No _____

Media Relations

Did your auxiliary utilize any of the Media Relations material/resources available in MALTA Member Resources?

Yes _____ No _____

Did you send a monthly or quarterly newsletter to each of your members? Printed & mailed _____ Emailed _____

Do you have a Facebook page?

Own Auxiliary Facebook Page: _____

Joint Facebook with the Post: _____

Do you have a website?

Own Auxiliary Facebook Page: _____

Joint Facebook with the Post: _____

Did your auxiliary hold a Media Relations "how to" training to educate your members?

(example: how to log in to MALTA, email, navigate Facebook and other social media.) Explain briefly: